

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



FIRST SUNDAY AFTER THE EPIPHANY: THE BAPTISM OF OUR LORD

January 11, 2026
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are given in the
GLORY OF GOD

ON THE COVER

Baptism of Christ (c. 1472–1475)

Andrea del Verrocchio (1435–1488) , Leonardo da Vinci
(1452–1519)

“Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfill all righteousness.’”

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

Guest Preacher: The Rev. Manilla O. Nordanstig

MASS SETTING: Healey Willan

ORGAN PRELUDE

Infant Holy, Infant Lowly Dale Wood

PROCESSIONAL HYMN — *Please stand*

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make -
3 For thou art our sal va - tion, Lord, our -
4 To heal the sick stretch out thine hand, and -
5 All praise, e - ter - nal Son, to thee, whose -

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we -
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.

Music: Winchester New, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

THE SALUTATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit. +

All: And blessed be His kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: Amen.

THE PENITENTIAL RITE – *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

*All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.*

We have not loved thee with our whole heart;

We have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

*For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.*

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

KYRIE (Hymnal #715)

All sing: LORD, have mercy upon us.
 Christ, have mercy upon us.
 LORD, have mercy upon us.

GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,
All sing: And on earth peace, good will towards men.
 We praise thee, we bless thee,
 we worship thee, we glorify thee,
 we give thanks to thee for thy great glory,
 O LORD God, heavenly King, God the Father Almighty.
 O LORD, the only begotten Son, Jesus Christ;
 O LORD God, Lamb of God, Son of the Father,
 that takest away the sins of the world,
 have mercy upon us.
 Thou that takest away the sins of the world,
 receive our prayer.
 Thou that sittest at the right hand of God the Father,
 have mercy upon us.
 For thou only art Holy;
 Thou only art the LORD;
 Thou only, O Christ,
 with the Holy Ghost,
 art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The LORD be with you.

All: **And with thy spirit.**

Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting.

All: **Amen.**

FIRST READING *Isaiah 42:1-9 — Please be seated*

A Reading from the Book of Isaiah

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

The Word of the LORD.

All: Thanks be to God.

THE PSALM Psalm 29:1-9 — Sung by the choir

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the LORD *
all are crying, “Glory!”

SECOND READING Acts 10:34-43

A Reading from the Acts of the Apostles

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The Word of the LORD.

All: Thanks be to God.

GOSPEL ACCLAMATION — *Please stand*

All sing: Alleluia, Alleluia, Alleluia!
Alleluia, Alleluia, Alleluia!
The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him.
All sing: Alleluia, Alleluia, Alleluia!

THE HOLY GOSPEL *Matthew 3:13-17*

The LORD be with you.
All: **And with thy spirit.**
+The Holy Gospel of our Lord Jesus Christ according to Matthew.
All: **Glory be to thee, O LORD.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The Gospel of the LORD.
All: **Praise be to thee, O Christ.**

SERMON — *Please be seated*

The Rev. Manilla O. Nordanstig

RENEWAL OF BAPTISMAL VOWS — Please stand

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

All: I do.

Do you believe in God the Father?

All: I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

All: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the LORD?

All: **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

All: **I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All: **I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: **I will, with God's help.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: **Amen.**

PRAYERS OF THE PEOPLE – *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD for all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for a peaceful and just resolution of the conflict in Venezuela.

Litanist: **LORD in thy mercy.** **People:** **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; and today, we pray for the Iglesia Anglicana de la Region Central de America;

for the clergy and people of St. John's, Chula Vista. For all those being baptized and those renewing their baptismal covenant in our diocese. For our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: LORD in thy mercy. **People:** **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy. **People:** **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the Explosive Ordnance Disposal Mobile Unit 11, Imperial Beach.

Litanist: LORD in thy mercy. **People:** **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

Litanist: LORD in thy mercy. **People:** **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tante, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Kathryn, Wayne, Garrett, Prince, Ellie, and Angela.

Litanist: LORD in thy mercy. **People:** **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, especially Dori Tremper, Tom Callard (Priest), Carolee Linekin, and Hershel Jones.

We pray for those whose anniversaries occur at this time: Mabel McArthur, Edna Smith, Agnes Burke, Josephia M. Richmond, Nettie P. Locke, and Amy C. Krulak.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy. **People:** **Hear our prayer.**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: **Amen.**

PEACE — Please stand

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
“Peace be with you.”*

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1–2*

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

OFFERTORY ANTHEM — *Please be seated*

All Saints' Choir

The Baptism of Our Lord

From wilderness to Jordan came
the final Prophet to proclaim

That judgement soon was to begin
to punish Israel for their Sin.

But when Christ came,
no judgement dire
did he pronounce with venging fire;

Himself the baptism underwent,
the sinless, perfect penitent.

All glory, Lord, to you we pay
for your Epiphany today:

Alleluia,
alleluia, alleluia!

Charles Callahan

Although of Abraham's descent,
since all have sinned
all must repent,

And, like the gentiles, undergo
a baptism, and its import show.

On him, the spirit as a dove
descended, and the Father's love

voiced his approval that the Son,
mankind's salvation, had begun.

All glory, Lord, to you we pay
for your Epiphany today;

And to the Father tribute bring
as by the Spirit here we sing.

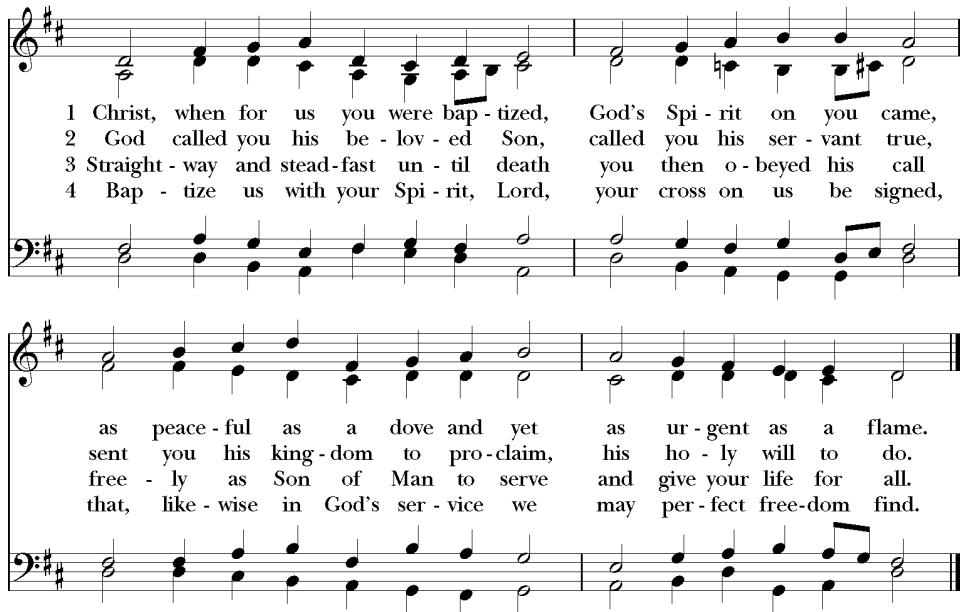
THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: ***Amen.***

OFFERTORY HYMN

Caithness



1 Christ, when for us you were bap - tized,
2 God called you his be - lov - ed Son,
3 Straight - way and steadfast un - til death
4 Bap - tize us with your Spi - rit, Lord,

God's Spi - rit on you came,
called you his ser - vant true,
you then o - beyed his call
your cross on us be signed,

as peace - ful as a dove and yet
sent you his king - dom to pro - claim,
free - ly as Son of Man to serve
that, like - wise in God's ser - vice we

as ur - gent as a flame.
his ho - ly will to do.
and give your life for all.
may per - fect free - dom find.

Words: F. Bland Tucker (1895–1984), rev.

Music: Caithness, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. The English Hymnal, 1906

LITURGY OF THE HOLY EUCHARIST – *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**
Lift up your hearts.

All: **We lift them up unto the LORD.**
Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS (*Hymnal #716*)

All sing: **Holy, Holy, Holy, LORD God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O LORD Most High.
+ Blessed is He that cometh in the name of the LORD.
Hosanna in the highest.**

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER (Hymnal #722)

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.*

THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia!

AGNUS DEI (Hymnal #712)

All sing:

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
have mercy upon us.

O Lamb of God,
that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful LORD, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same LORD whose property
is always to have mercy.
Grant us therefore, gracious LORD,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: **LORD I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

All baptized Christians are invited to come forward for communion.

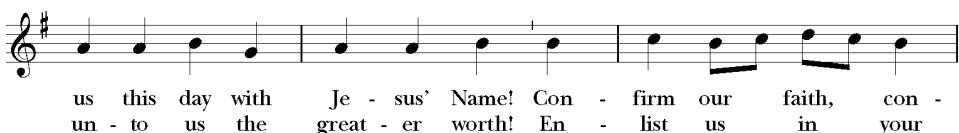
Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

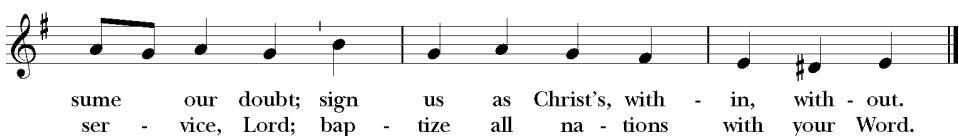
Erhalt uns Herr



1 De - - scend, O Spi - rit, purg - ing flame, brand
2 For - - bid us not this sec - ond birth; grant



us this day with Je - sus' Name! Con - firm our faith, con -
un - to us the great - er worth! En - list us in your



sume our doubt; sign us as Christ's, with - in, with - out.
ser - vice, Lord; bap - tize all na - tions with your Word.

Words: Scott Francis Brenner (1903–1991), alt.

Music: *Erhalt uns Herr*, melody from *Geistliche Lieder*, 1543;
harm. Johann Sebastian Bach (1685–1750)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;
Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BLESSING

May God who sent the Holy Spirit to rest upon the Only-begotten
at his baptism in the Jordan River, pour out that spirit on you who
have come to the waters of new birth.

And the blessing of God Almighty, + the Father, the Son, and the
Holy Spirit, be upon you and remain with you for ever.

All: *Amen.*

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. ***Amen.***

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

THE BLESSINGS OF HOLY WATER — *Please stand*

The Salt is exorcised and then blessed.

The Water is exorcised and then blessed.

The blessed salt and water are co-mingled.

The co-mingled water is given its final blessing.

Holy water is available after the final hymn and postlude.

DISMISSAL

Let us go forth in the name of Christ.

All: Thanks be to God.

RECESSSIONAL HYMN — Please stand

Nun danket alle Gott

1 Now thank we all our God, with heart, and hands, and voice - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586–1649); tr. Catherine Winkworth (1827–1878), alt.

Music: *Nun danket alle Gott*, melody Martin Rinckart (1586–1649); harm. Johann Cruger (1598–1662)

ORGAN POSTLUDE

Sing with Joy, Glad Voices Lift

Hermann Schroeder

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass

On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass

- **Every Thursday:** 1:00 PM – Devotional Service

There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

[https://us02web.zoom.us/j/87935063092?
pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09](https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09)

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**

Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.

- **Christian Formation – Book Study**

Happening on the Sunday of January 11th—**today!** See the next two pages (p. 25, 26) for further details on our book for this season, *“Culture Shift: Leading a Growing Church in Uncertain Times”* by Gary Nicolosi.

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

Culture Shift: Leading a Growing Church in Uncertain Times

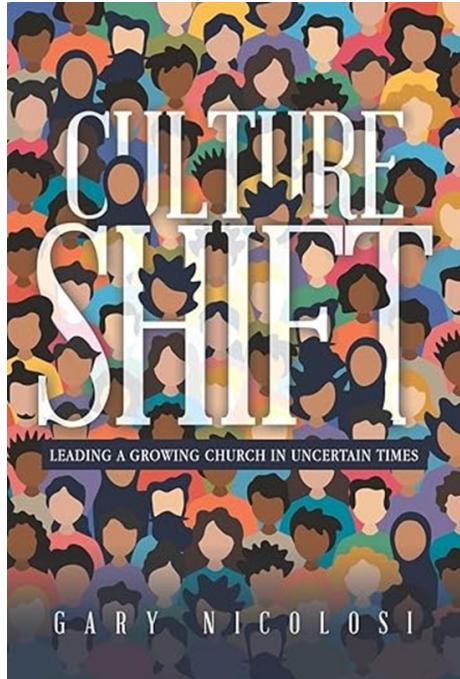
By Gary Nicolosi

Dear All Saints' parishioners,

As part of our needed continuous Christian formation as Jesus' disciples, during this time of Pentecost and beyond, I am inviting you to join us in the study of the book to the right.

We will conduct the study on the second and fourth Sundays of each month, continuing today, January 11th, Workshop 6, in the library at noon!

For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first page of the Parish Notices (**p. 24**).



ABOUT “CULTURE SHIFT”

“These are difficult times for churches. Less than half the population in the United States and Canada are now members of any church, and the percentage of people who call themselves Christian or even believe in God is rapidly declining. And yet, churches still have the potential to grow into vibrant, life-giving communities that engage the culture, attract new members, do good works and share the good news of God’s amazing love in Jesus.

PARISH NOTICES

“Culture Shift” surveys the history of a changing culture to explain the conditions which the Church confronts and the challenges it must address. It details three major culture shifts that are impacting the church and then offers a framework for an effective missional response.

The heart of the book consists of seven workshops that will be especially helpful to vestries, parish councils, evangelism and church growth committees, or even in a parish forum. Any of the workshops may be used without copyright permission.

These workshops include:

- Ministry in an Emerging World
- Building a Missionally-Effective Church
- Change and Paradigms
- Marketing the Church
- Worship Planning
- Building a Better Stewardship Campaign
- Diagnostic Tools for Strategic Ministry Planning

With his extensive experience in ministering to urban, suburban and rural churches, large and small, Gary Nicolosi is convinced any church can grow if the leadership and members desire to grow and are willing to pay the price.”

SOCIAL ACTION UPDATE

Epiphany is here, and in part it represents the manifestation of Jesus Christ to the gentiles (all the non-Israelites of the world at that time) such as the Magi who were not Jewish. The question of this season may be “How do we manifest Jesus Christ to others?” We can act as Jesus would have acted toward those in need of shelter, food, safety - give of ourselves including through this Social Action Committee.

Your help is needed by providing new sweatpants in sizes M, L, XL for homeless patients at the Scripps Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

PARISH NOTICES

OUR STEWARDSHIP



Father Carlos and the Stewardship Committee are extremely grateful for the generosity of parishioners during the Fall Pledge Drive. As of December 30, we received 27 pledge cards with \$114,829 pledged for general operations, \$3,370 for the choir soloist program, and \$2,900 for Altar flowers.

Pledge cards will remain available on the tables at the church entrances in the new year. Because our goal is to become a parish in which all members pledge, it's never too late to fill out a pledge card and place it in the offering plates or mail it to the church office.

OUR GUEST PREACHER

Manilla O. Nordanstig, an ordained minister of "Church of Sweden" was born 1973 in Gothenburg, on the Swedish west coast. Reverend Manilla studied Theology at the University of Gothenburg and completed her studies

with a final year in Lund, in the south of Sweden. She also became a mother of three daughters before her ordination in 2009 at the Cathedral of Gothenburg in her home town. Her daughters are now in their twenties and they, as well as the three children of her husband, visit California regularly since Reverend Manilla moved to San Pedro, Los Angeles in April 2023, to serve the Swedish congregation of Southern California.



Manilla O. Nordanstig is married to Andreas Nordanstig, a church musician from Gothenburg who serves as the music director of Church of Sweden Los Angeles alongside with her.

PARISH NOTICES

EUCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

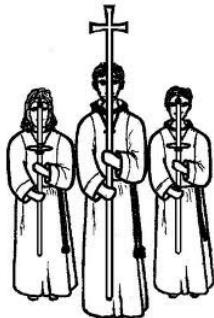
Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
rector@allsaintschurch.org
edheck46@gmail.com.

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall taught by Lucretia Locke.

For registration, call (619) 298-7729,
or email us at
info@allsaintschurch.org.

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:
info@allsaintschurch.org.

PARISH NOTICES

SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit
edsd.org/safe-church-safe-communities/reporting-misconduct/

HURRICANE RELIEF FOR JAMAICA

Hurricane Relief For JAMAICA

Help Fill Barrels for Hurricane Mellisa
Victims in Jamaica

Let's Show Some One Love
Hurricane Mellisa has devastated
communities across Jamaica.

We're preparing barrels filled with essential
supplies to send relief directly to those
affected.

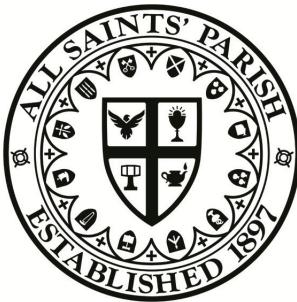
What's Needed
Non-perishable food (canned goods, rice,
pasta)
Hygiene products (soap, toothpaste,
feminine care)
Baby items (diapers, formula)
First-aid supplies
Clothing and shoes (gently used or new)

Barrels Are Already Being
Packed—Join the Effort!
Your contribution can make a
real difference.
Let's come together in unity
and compassion.
Drop-off & Pick-up Info:
Call or text 619-517-7957 for
coordination.

Zelle donations also accepted
at 619-300-0735
Contact: Flame Williams
flame@tqosbbq@cox.net



ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.all saints church.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the Episcopal Diocese of San Diego,
visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mr. Renzo C. Seguin

administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden

Ms. Lois Myers

Clerk

Ms. Emily Ortlieb

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

*During the Offertory, you may make
your contribution digitally (e.g. via credit
card) by scanning
the following QR
code:*



Like us on Facebook at:
www.facebook.com/all saintssandiego

